

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <b>10/16/2014</b> THROUGH <b>12/31/2014</b>	

RECEIVED  
 2015 JAN 30 AM 9:53  
 FEC MAIL CENTER

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Aaron Woolf, US House, NY-21, 2014 General	\$396.49
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Abel Tapia, US House, CO-03, 2014 General	\$225.39

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ **106,809.17**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Thomas H. Miller

Type or Print Name

Thomas H Miller, Treasurer

Signature and Title of Person Designated to Sign This Report

1-29-15

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

### WHERE TO FILE:

**Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463**

### FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100**

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☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_

☒ January 31 Year End Report

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Al Franken, US Senate, Minnesota, 2014 General	\$2,048.99

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Amanda Curtis, US Senate, Montana, 2014 General</b>	<b>\$346.10</b>

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Ami Bera, US House, CA-07, 2014 General	\$699.96

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Ann Kirkpatrick, US House, AZ-01, 2014 General	\$718.40

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Ben Luján, US House, NM-03, 2014 General	\$174.50

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Bill Pascrell, US House, NJ-09, 2014 General</b>	<b>\$215.22</b>

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Brian Schatz, US Senate, Hawaii, 2014 General	\$2,123.14

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Carol Shea-Porter, US House, NH-01, 2014 General	\$586.06

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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b>  International Association of Fire Fighters	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b>  C70003108
<b>(b) ADDRESS (Number and Street)</b>  1750 New York Avenue, NW	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization</div><div><input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock</div></div>
<b>(c) CITY, STATE AND ZIP CODE</b>  Washington, DC 20006	

**4. TYPE OF REPORT (Check One):**  
(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD**    10/16/2014    THROUGH    12/31/2014

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Carolyn Maloney, US House, NY-18, 2014 General	\$1,397.98
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Charles Hutto, US Senate, South Carolina, 2014 General	\$983.13

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
-----------------------------	-----------------------------------------------------------------------	---------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):  
 (a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
☒ January 31 Year End Report  
 (b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/16/2014** THROUGH **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Chellie Pingree, US House, ME-01, 2014 General	\$652.51
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Cheri Bustos, US House, IL-17, 2014 General	\$302.47

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

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**COMMUNITY COLLEGE - INDIANAPOLIS**

SUMMARY OF COMMUNICATION COSTS						
Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2014 10/27/2014	X		Chris Gibson, US House, NY-09, 2014 General	\$583.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2014 10/27/2014	X		Chris Van Hollen, US House, MD-08, 2014 General	\$685.39

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**     \$ \_\_\_\_\_

Date \_\_\_\_\_

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**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

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 (a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_  
☒ January 31 Year End Report  
 (b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/16/2014** THROUGH **12/31/2014**

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Collin Peterson, US House, MN-07, 2014 General	\$80.96
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Dan Lipinski, US House, IL-03, 2014 General	\$1,609.32

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

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**Toll Free: 800-424-9530**  
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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b>  International Association of Fire Fighters  <b>(b) ADDRESS (Number and Street)</b>  1750 New York Avenue, NW  <b>(c) CITY, STATE AND ZIP CODE</b>  Washington, DC 20006	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b>  C70003108  <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
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**4. TYPE OF REPORT (Check One):**  
(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD**    10/16/2014    THROUGH    12/31/2014

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Dan Maffei, US House, NY-24, 2014 General	\$775.58
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/27/2014	X		David Cicilline, US House, RI-01, 2014 General	\$361.59

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
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Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
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Toll Free: 800-424-9530  
Local: 202-694-1100

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

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(a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_

☒ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD      **10/16/2014**      THROUGH      **12/31/2014**

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Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		David Loeb sack, US House, IA-02, 2014 General	\$345.13
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		David McKinley, US House, WV-01, 2014 General	\$333.50

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**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ \_\_\_\_\_

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(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

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☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_

☒ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD      **10/16/2014**      THROUGH      **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		David Price, US House, NC-04, 2014 General	\$114.40
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Debbie Dingell, US House, MI-12, 2014 General	\$368.40

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

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**Toll Free: 800-424-9530**  
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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Don Beyer, US House, VA-08, 2014 General	\$378.09
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Edwin Perlmutter, US House, CO-07, 2014 General	\$444.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ \_\_\_\_\_

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(b) Is this Report an Amendment?      ☐ YES                      ☒ NO

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Elijah Cummings, US House, MD-07, 2014 General	\$1,017.94
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Elizabeth Esty, US House, CT-05, 2014 General	\$876.36

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD      \$ \_\_\_\_\_

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2014 10/27/2014	X		Emily Cain, US House, ME-02, 2014 General	\$319.04
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2014 10/27/2014	X		Eric Swalwell, US House, CA-15, 2014 General	\$825.99

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
-----------------------------	-----------------------------------------------------------------------	---------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
**Federal Election Commission**  
**999 E Street, N.W.**  
**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b> (b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b> (c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <b>10/16/2014</b> THROUGH <b>12/31/2014</b>	

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Gary Peters, US Senate, Michigan, 2014 General	\$6,494.70
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		George Sinner, US Senate, North Dakota, 2014 General	\$412.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ \_\_\_\_\_

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Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
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1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_

☒ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD      **10/16/2014**      THROUGH      **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Greg Orman, US Senate, Kansas, 2014 General</b>	<b>\$2,189.06</b>
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Gwen Graham, US House, FL-02, 2014 General</b>	<b>\$478.92</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD      \$ \_\_\_\_\_

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(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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☒ January 31 Year End Report  
 (b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/16/2014** THROUGH **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2014	X		Jack Reed, US Senate, Rhode Island, 2014 General	\$808.87
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2014 10/27/2014	X		James Witt, US House, AR-04, 2014 General	\$174.48

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

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(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

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☒ January 31 Year End Report

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Jeanne Shaheen, US Senate, New Hampshire, 2014 General	\$1,012.14
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Jeff Merkley, US Senate, Oregon, 2014 General	\$2,562.76

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ \_\_\_\_\_

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(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Jennifer Garrison, US House, OH-06, 2014 General</b>	<b>\$368.40</b>
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Jerry Cannon, US House, MI-01, 2014 General</b>	<b>\$112.46</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$ \_\_\_\_\_**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
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**Toll Free: 800-424-9530**  
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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):  
 (a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
☒ January 31 Year End Report  
 (b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/16/2014** THROUGH **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Jim Himes, US House, CT-04, 2014 General	\$814.35
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/27/2014	X		Jim Langevin, US House, RI-02, 2014 General	\$447.28

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

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\_\_\_\_\_  
Type or Print Name      Signature and Title of Person Designated to Sign This Report      Date

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☒ January 31 Year End Report

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Jim Mowrer, US House, IA-04, 2014 General	\$191.96
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Joe Courtney, US House, CT-02, 2014 General	\$861.80

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ \_\_\_\_\_

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☒ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES              ☒ NO

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Joe Garcia, US House, FL-26, 2014 General</b>	<b>\$1,710.15</b>
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>John Barrow, US House, GA-12, 2014 General</b>	<b>\$101.82</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>John Foust, US House, VA-10, 2014 General</b>	<b>\$975.29</b>
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>John Garamendi, US House, CA-03, 2014 General</b>	<b>\$562.29</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD      \$ \_\_\_\_\_**

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**Local: 202-694-1100**

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION  <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC)  <b>C70003108</b>
(b) ADDRESS (Number and Street)  <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE  <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_

☒ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES                      ☒ NO

5. THIS REPORT COVERS THE PERIOD      **10/16/2014**      THROUGH      **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>John Larson, US House, CT-01, 2014 General</b>	<b>\$1,025.70</b>
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>John Lewis, US Senate, Montana, 2014 General</b>	<b>\$346.10</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$ \_\_\_\_\_**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
-----------------------------	-----------------------------------------------------------------------	---------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
**Federal Election Commission**  
**999 E Street, N.W.**  
**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b>  International Association of Fire Fighters <b>(b) ADDRESS (Number and Street)</b> 1750 New York Avenue, NW <b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20006	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b>  C70003108 <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						
<b>4. TYPE OF REPORT (Check One):</b> (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date)  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
<b>5. THIS REPORT COVERS THE PERIOD</b> 10/16/2014    THROUGH    12/31/2014							

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		John Yarmuth, US House, KY-03, 2014 General	\$266.60
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Julia Brownley, US House, CA-26, 2014 General	\$1,025.70

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
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**WHERE TO FILE:**  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <b>10/16/2014</b> THROUGH <b>12/31/2014</b>	

## SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Kathleen Rice, US House, NY-04, 2014 General	\$1,224.42
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Krysten Sinema, US House, AZ-09, 2014 General	\$635.97

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ \_\_\_\_\_

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(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_

☒ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES                      ☒ NO

5. THIS REPORT COVERS THE PERIOD      **10/16/2014**      THROUGH      **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Lois Capps, US House, CA-24, 2014 General</b>	<b>\$767.82</b>
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Mark Begich, US Senate, Alaska, 2014 General</b>	<b>\$701.94</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$ \_\_\_\_\_**

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**Local: 202-694-1100**



# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):  
 (a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_  
☒ January 31 Year End Report  
 (b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/16/2014** THROUGH **12/31/2014**

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Mark Pryor, US Senate, Arkansas, 2014 General	\$1,522.09

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	
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5. THIS REPORT COVERS THE PERIOD <b>10/16/2014</b> THROUGH <b>12/31/2014</b>	

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Mark Takai, US House, HI-01, 2014 General</b>	<b>\$728.07</b>
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Mark Udall, US Senate, Colorado, 2014 General</b>	<b>\$4,098.36</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
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**WHERE TO FILE:**  
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**999 E Street, N.W.**  
**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION  <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC)  <b>C70003108</b>
(b) ADDRESS (Number and Street)  <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE  <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_

☒ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES                      ☒ NO

5. THIS REPORT COVERS THE PERIOD      **10/16/2014**      THROUGH      **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Martha Robertson, US House, NY-23, 2014 General</b>	<b>\$413.94</b>
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Mary Landrieu, US Senate, Louisiana, 2014 General</b>	<b>\$4,289.88</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD      \$ \_\_\_\_\_**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

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☒ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/16/2014** THROUGH **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Michael Eggman, US House, CA-10, 2014 General	\$566.17
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Michelle Lujan Grisham, US House, NM-01, 2014 General	\$309.26

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

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(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2014 10/27/2014	X		Mike Honda, US House, CA-17, 2014 General	\$184.20
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2014 10/27/2014	X		Nick Casey, US House, WV-02, 2014 General	\$487.64

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

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**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_

☒ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD      **10/16/2014**      THROUGH      **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Nick Rahall, US House, WV-03, 2014 General	\$134.76
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Nita Lowey, US House, NY-17, 2014 General	\$1,120.66

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD      \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--------------------------------------------------------------	------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

**WHERE TO FILE:**  
**Federal Election Commission**  
**999 E Street, N.W.**  
**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

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(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

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☒ January 31 Year End Report

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2014 10/27/2014	X		Pam Byrnes, US House, MI-07, 2014 General	\$335.44
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2014 10/27/2014	X		Patrick Murphy, US House, FL-18, 2014 General	\$2,699.91

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

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\_\_\_\_\_  
Type or Print Name      Signature and Title of Person Designated to Sign This Report      Date

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Paul Cook, US House, CA-08, 2014 General	\$1,411.55

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ \_\_\_\_\_

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(b) Is this Report an Amendment?    ☐ YES    ☒ NO

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Pete Aguilar, US House, CA-31, 2014 General	\$527.39
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Peter DeFazio, US House, OR-04, 2014 General	\$294.22

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TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$ \_\_\_\_\_

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Richard Durbin, US Senate, Illinois, 2014 General</b>	<b>\$15,700.57</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$ \_\_\_\_\_**

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(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

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☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES                      ☒ NO

5. THIS REPORT COVERS THE PERIOD    **10/16/2014**    THROUGH    **12/31/2014**

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Richard Nolan, US House, MN-08, 2014 General	\$201.65
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Richard Weiland, US Senate, South Dakota, 2014 General	\$584.61

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

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**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b>  International Association of Fire Fighters	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b>  C70003108
<b>(b) ADDRESS (Number and Street)</b>  1750 New York Avenue, NW	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization</div><div><input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock</div></div>
<b>(c) CITY, STATE AND ZIP CODE</b>  Washington, DC 20006	

**4. TYPE OF REPORT (Check One):**  
(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD**    10/16/2014    THROUGH    12/31/2014

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Ron Barber, US House, AZ-02, 2014 General	\$1,099.38
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2014  10/27/2014	X		Rosa DeLauro, US House, CT-03, 2014 General	\$1,363.07

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Roxanne Lara, US House, NM-02, 2014 General</b>	<b>\$106.64</b>
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Ruben Gallego, US House, AZ-07, 2014 General</b>	<b>\$236.55</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD      \$ \_\_\_\_\_**

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Scott Peters, US House, CA-52, 2014 General</b>	<b>\$508.00</b>
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Seth Moulton, US House, MA-06, 2014 General</b>	<b>\$2,026.19</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):  
 (a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD    **10/16/2014**    THROUGH    **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2014 10/27/2014	X		Shelley Moore Capito, US Senate, West Virginia, 2014 General	\$955.90
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2014 10/27/2014	X		Staci Appel, US House, IA-03, 2014 General	\$310.23

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
-----------------------------	-----------------------------------------------------------------------	---------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

**WHERE TO FILE:**  
**Federal Election Commission**  
**999 E Street, N.W.**  
**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD    **10/16/2014**    THROUGH    **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Steny Hoyer, US House, MD-05, 2014 General</b>	<b>\$1,710.15</b>
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/27/2014</b>	X		<b>Susan Collins, US Senate, Maine, 2014 General</b>	<b>\$333.35</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$ \_\_\_\_\_**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--------------------------------------------------------------	------

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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):  
 (a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_  
☒ January 31 Year End Report  
 (b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/16/2014** THROUGH **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Suzanne Bonamici, US House, OR-01, 2014 General	\$303.44
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Tim Bishop, US House, NY-01, 2014 General	\$909.36

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
-----------------------------	-----------------------------------------------------------------------	---------------

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**Local: 202-694-1100**

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION  <b>International Association of Fire Fighters</b> (b) ADDRESS (Number and Street)  <b>1750 New York Avenue, NW</b> (c) CITY, STATE AND ZIP CODE  <b>Washington, DC 20006</b>	2. IDENTIFICATION NUMBER (Assigned by FEC)  <b>C70003108</b> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation  <input checked="" type="checkbox"/> Labor Organization  <input type="checkbox"/> Membership Organization         </div> <div> <input type="checkbox"/> Trade Association  <input type="checkbox"/> Cooperative  <input type="checkbox"/> Corporation without capital stock         </div> </div>
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. *THIS REPORT COVERS THE PERIOD <b>10/16/2014</b> THROUGH <b>12/31/2014</b>	

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Timothy Ryan, US House, OH-13, 2014 General	<b>\$1,006.31</b>
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		Tom Udall, US Senate, New Mexico, 2014 General	<b>\$590.40</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
-----------------------------	-----------------------------------------------------------------------	---------------

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**Washington, D.C. 20463**

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**Local: 202-694-1100**

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b>
(b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_

☒ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES                      ☒ NO

5. THIS REPORT COVERS THE PERIOD      **10/16/2014**      THROUGH      **12/31/2014**

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>Tulsi Gabbard, US House, HI-02, 2014 General</b>	<b>\$1,395.07</b>
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/22/2014</b>  <b>10/27/2014</b>	X		<b>William Enyart, US House, IL-12, 2014 General</b>	<b>\$294.72</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD      \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--------------------------------------------------------------	------

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**Washington, D.C. 20463**

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**Federal Election Commission**  
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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b> (b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b> (c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/16/2014 THROUGH 12/31/2014

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: T-shirts (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/23/2014	X		Richard Nolan, US House, MN-08, 2014 General	\$271.44
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Video (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/16/2014	X		Jeanne Shaheen, US Senate, New Hampshire, 2014 General	\$1,700.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--------------------------------------------------------------	------

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**WHERE TO FILE:**  
**Federal Election Commission**  
**999 E Street, N.W.**  
**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Association of Fire Fighters</b> (b) ADDRESS (Number and Street) <b>1750 New York Avenue, NW</b> (c) CITY, STATE AND ZIP CODE <b>Washington, DC 20006</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70003108</b> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <b>10/16/2014</b> THROUGH <b>12/31/2014</b>	

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <b>Video</b> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/16/2014		X	Scott Brown, US Senate, New Hampshire, 2014 General	\$1,700.00
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--------------------------------------------------------------	------

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**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

Part # 156297-433 H12 09/14

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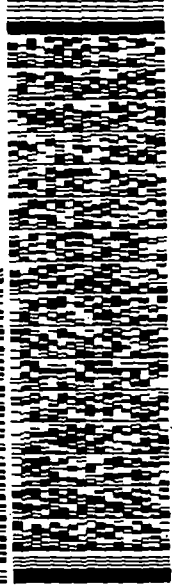
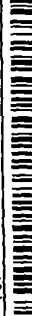
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WASHINGTON, DC 20006  
UNITED STATES US

FEDERAL ELECTION COMMISSION  
999 E ST NW

WASHINGTON DC 20463

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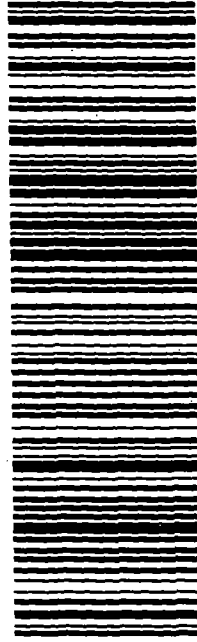
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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <u>Fed Ex</u>	
Shipping Date <u>1/29/15</u>	
Next Business Day Delivery <input checked="" type="checkbox"/>	

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

  
PREPARER  
(8/2013)

1/30/15  
DATE PREPARED